



# PIPELINES 2018 CONFERENCE

Toronto Canada | July 15-18

# REGISTRATION FORM

Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies in the Preliminary Program and on ASCE's Conference Web site.

Fax (866) 902-5593  
Phone (800) 548-2723 (U.S.)  
Phone (703) 295-6300 (International)  
Mail ASCE/Pipelines 2018  
P.O. Box 79668  
Baltimore, MD 21279-0668 USA

## Contact Information (\*Indicates required information)

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
\*Company/Organization/University \_\_\_\_\_  
\*Street Address/PO Box \_\_\_\_\_  
\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
\*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ \*Cell Phone \_\_\_\_\_  
Fax \_\_\_\_\_ \*E-mail \_\_\_\_\_  
ASCE/Member Number \_\_\_\_\_

**JOIN ASCE TODAY AND SAVE**  
Simply visit [www.asce.org/join](http://www.asce.org/join)  
or call 800-548-2723  
to request an application

**Register by June 6, 2018  
and Save!**

For complete Conference information  
and to register online, visit  
[www.pipelinesconference.org](http://www.pipelinesconference.org)  
For additional information please  
contact Customer Service at  
[registrations@asce.org](mailto:registrations@asce.org) or  
call (800) 548-2723.

## Please answer these questions so that we may serve you better (\* Indicates Required Information):

- \*1 The organization I work for is:  Private  Government  Education  Military  Other
- \*2 My position is:  Partner/Principal  Senior Manager  Middle Manager  Technical/Professional Manager  Faculty  Student  Retiree
- \*3 How many previous ASCE Conferences have you attended?  0  1  2  3 or more
- \*4 My age group:  Under 25  25-34  35-49  50-65  Over 65



- \*Check here if you require:  Vegetarian  Lacto-Vegetarian  Ovo-Vegetarian  Vegan  Gluten Free  Other: \_\_\_\_\_
- \*Check here if you have allergies to the following:  Peanuts  Tree Nuts  Seafood  Other: \_\_\_\_\_
- \*Check here if you require specific aids or services:  Deaf or Hearing Impaired  Blind or Visually Impaired  Wheelchair User  Other: \_\_\_\_\_

## FULL REGISTRATION

Registration Categories	Early Bird EB By 6/6/18	Advance ADV By 6/27/18	Onsite ONS After 6/27/18
ASCE/UESI Member	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895
Non-Member	<input type="checkbox"/> \$830	<input type="checkbox"/> \$930	<input type="checkbox"/> \$1,030
*Government/Municipal Member	<input type="checkbox"/> \$445	<input type="checkbox"/> \$545	<input type="checkbox"/> \$645
*Government/Municipal Non-Member	<input type="checkbox"/> \$580	<input type="checkbox"/> \$680	<input type="checkbox"/> \$780
Speaker/Moderator	<input type="checkbox"/> \$595	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795
Speaker/Moderator Non-Member	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895
Cooperating Organization	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895
*Full-Time Student	<input type="checkbox"/> \$235	<input type="checkbox"/> \$255	<input type="checkbox"/> \$275

\*Government/Municipal Member or Non-Member please go to the **Public Sector Scholarship** page to see if you qualify for our program.  
Government-Municipal and Full-Time Students must present valid ID onsite at registration desk when picking up name badge.

**Full Registrants:** Included in your Full Registration fee are the following tickets. There is no extra charge for these events. However, each registrant must pre-register below in order to receive a ticket to the event.

- Welcome Reception, Sunday  Yes, I will attend  No
- Plenary Breakfast, Monday  Yes, I will attend  No
- Exhibit Hall Lunch, Monday  Yes, I will attend  No
- Awards Luncheon, Tuesday  Yes, I will attend  No
- Proceedings (Not included with Student Registrations)  Yes, please  No, thanks

## DAILY REGISTRATION: (Refer to grid on the Registration page) Monday Tuesday Wednesday

Registration Categories	EB By 6/6/18	ADV By 6/27/18	ONS After 6/27/18
ASCE/UESI Member	<input type="checkbox"/> \$425	<input type="checkbox"/> \$475	<input type="checkbox"/> \$525
Non-Member	<input type="checkbox"/> \$475	<input type="checkbox"/> \$525	<input type="checkbox"/> \$575
Government/Municipal Member	<input type="checkbox"/> \$355	<input type="checkbox"/> \$405	<input type="checkbox"/> \$455
Government/Municipal Non-Member	<input type="checkbox"/> \$405	<input type="checkbox"/> \$455	<input type="checkbox"/> \$505

## GUEST PACKAGE

	EB By 6/6/18	ADV By 6/27/18	ONS After 6/27/18
(includes Welcome Reception, Awards Luncheon, and Exhibit Hall access)	<input type="checkbox"/> \$200	<input type="checkbox"/> \$220	<input type="checkbox"/> \$240

Guest Name \_\_\_\_\_

## PAYMENT: Full payment must accompany this registration form. Cancellations are subject to a \$65 fee. No REFUNDS granted for cancellations after June 27, 2018.

- Full Registration \$ \_\_\_\_\_
- Daily Registration \$ \_\_\_\_\_
- Guest Package \$ \_\_\_\_\_
- Pre-Conference Workshops \$ \_\_\_\_\_
- Additional Tickets \$ \_\_\_\_\_

**GRAND TOTAL (pay this amount) \$ \_\_\_\_\_**

**CHECK** (Payable to **ASCE Pipelines 2018 Conference**. Checks must be issued in U.S. dollars, drawn on U.S. banks.) To pay registration fee by check, postmark your registration by the deadlines indicated above and mail to:  
**ASCE Pipelines 2018 Conference**  
**PO Box 79668**  
**Baltimore, MD 21279-0668 USA**

**Purchase Order # \_\_\_\_\_**  
(Provide copy of PO form with your registration form)

**CREDIT CARD**  
 AMEX  VISA  MC  DISC  DINERS  
**Card Number** \_\_\_\_\_  
**Security Code** \_\_\_\_\_  
**Expiration Date (MM/YY)** \_\_\_\_\_  
**Cardholder Name** \_\_\_\_\_

**Signature** \_\_\_\_\_  
**Total to be Charged** \_\_\_\_\_

## ADDITIONAL TICKETS \* Tickets are included in the Full Registration Rate

	EB	ADV	ONS	QTY
*Proceedings	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	_____
<b>Saturday, July 14</b>	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	<b>QTY</b>
Pre-Conference Workshops:				
Large Diameter Pipeline Forum	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
Soft Factors of Project Success and a Partnering-Based Model of Project Delivery	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
<b>Sunday, July 15</b>	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	<b>QTY</b>
Pre-Conference Workshops:				
Right of Way Considerations in Pipeline Routing	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
Upcoming MOP on Seismic Design of Buried Water & Wastewater Pipelines	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
Save Construction Time and Money with Subsurface Utility Engineering (SUE)	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
<b>Sunday, July 15</b>				
* Welcome Reception	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	_____
<b>Monday, July 16</b>	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	<b>QTY</b>
*Plenary Breakfast	<input type="checkbox"/> \$45	<input type="checkbox"/> \$45	<input type="checkbox"/> \$45	_____
*Exhibit Hall Lunch	<input type="checkbox"/> \$55	<input type="checkbox"/> \$55	<input type="checkbox"/> \$55	_____
<b>Tuesday, July 17</b>	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	<b>QTY</b>
*Awards Luncheon	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	_____
Centre Island Reception	<input type="checkbox"/> \$30	<input type="checkbox"/> \$35	<input type="checkbox"/> \$45	_____
<b>Wednesday, July 18</b>	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	<b>QTY</b>
Technical Tour: Enclave Deep Lake Water Cooling	<input type="checkbox"/> \$35	<input type="checkbox"/> \$45	<input type="checkbox"/> \$50	_____
Golf at Lionhead Golf Club	<input type="checkbox"/> \$100	<input type="checkbox"/> \$110	<input type="checkbox"/> \$120	_____